## FREEDOM COMMITTEE OF ORANGE COUNTY

"Passing the Torch of Liberty On To Future Generations"

Neighborhood Community Center

1845 Park Ave., Costa Mesa, CA. 92627

March 9, 2011 Meeting Agenda

Web Site – <a href="http://www.fc-oc.org">http://www.fc-oc.org</a>

GATHERING @ 11:30 A.M.

**Meeting Starts at Noon.** 

Pledge of Allegiance: Invocation: Introduction of Guests: Member Introductions:

Special Presentation



Daniel Gillespie, S/Sgt, U.S. Army, WWII "The Combat Infantry Machine Gunner & Concentration Camp Rescues"

Scott Williams: Administrative Reports

Bette Bell: Financial Report

**School Speakers Planning** 

**Table Topics**